Tombstone, formed 13 years after the Civil War ended, opened its city streets to a parade of Confederate flags in the first time since the county commissioners recognized and honors the First and Second Amendment rights.

The Sons of Confederate Veterans, organizations of men who were soldiers in the Confederacy, run a flag display program that has everything to do with celebrating heritage. The parade was held in conjunction to a series of parades held nationwide in the first weeks of March, all of which were geared toward honoring and celebrating the history of the Confederacy.

As a self-styled heir of the South, the SCCV argues to its members that the South is a “distinct race” and that the region’s culture, traditions, and values are a unique and integral part of American identity. For many in the South, the Confederate flag has Come to represent “the right to make decisions about their own lives,” and to honor American soldiers who died during the Civil War.

The flag has long been used on a Confederate flag display program that has everything to do with celebrating heritage. The parade was held in conjunction to a series of parades held nationwide in the first weeks of March, all of which were geared toward honoring and celebrating the history of the Confederacy.

As a self-styled heir of the South, the SCCV argues to its members that the South is a “distinct race” and that the region’s culture, traditions, and values are a unique and integral part of American identity. For many in the South, the Confederate flag has Come to represent “the right to make decisions about their own lives,” and to honor American soldiers who died during the Civil War.

The flag has long been used on a Confederate flag display program that has everything to do with celebrating heritage. The parade was held in conjunction to a series of parades held nationwide in the first weeks of March, all of which were geared toward honoring and celebrating the history of the Confederacy.

As a self-styled heir of the South, the SCCV argues to its members that the South is a “distinct race” and that the region’s culture, traditions, and values are a unique and integral part of American identity. For many in the South, the Confederate flag has Come to represent “the right to make decisions about their own lives,” and to honor American soldiers who died during the Civil War.

The flag has long been used on a Confederate flag display program that has everything to do with celebrating heritage. The parade was held in conjunction to a series of parades held nationwide in the first weeks of March, all of which were geared toward honoring and celebrating the history of the Confederacy.

As a self-styled heir of the South, the SCCV argues to its members that the South is a “distinct race” and that the region’s culture, traditions, and values are a unique and integral part of American identity. For many in the South, the Confederate flag has Come to represent “the right to make decisions about their own lives,” and to honor American soldiers who died during the Civil War.

The flag has long been used on a Confederate flag display program that has everything to do with celebrating heritage. The parade was held in conjunction to a series of parades held nationwide in the first weeks of March, all of which were geared toward honoring and celebrating the history of the Confederacy.

As a self-styled heir of the South, the SCCV argues to its members that the South is a “distinct race” and that the region’s culture, traditions, and values are a unique and integral part of American identity. For many in the South, the Confederate flag has Come to represent “the right to make decisions about their own lives,” and to honor American soldiers who died during the Civil War.

The flag has long been used on a Confederate flag display program that has everything to do with celebrating heritage. The parade was held in conjunction to a series of parades held nationwide in the first weeks of March, all of which were geared toward honoring and celebrating the history of the Confederacy.

As a self-styled heir of the South, the SCCV argues to its members that the South is a “distinct race” and that the region’s culture, traditions, and values are a unique and integral part of American identity. For many in the South, the Confederate flag has Come to represent “the right to make decisions about their own lives,” and to honor American soldiers who died during the Civil War.

The flag has long been used on a Confederate flag display program that has everything to do with celebrating heritage. The parade was held in conjunction to a series of parades held nationwide in the first weeks of March, all of which were geared toward honoring and celebrating the history of the Confederacy.

As a self-styled heir of the South, the SCCV argues to its members that the South is a “distinct race” and that the region’s culture, traditions, and values are a unique and integral part of American identity. For many in the South, the Confederate flag has Come to represent “the right to make decisions about their own lives,” and to honor American soldiers who died during the Civil War.

The flag has long been used on a Confederate flag display program that has everything to do with celebrating heritage. The parade was held in conjunction to a series of parades held nationwide in the first weeks of March, all of which were geared toward honoring and celebrating the history of the Confederacy.

As a self-styled heir of the South, the SCCV argues to its members that the South is a “distinct race” and that the region’s culture, traditions, and values are a unique and integral part of American identity. For many in the South, the Confederate flag has Come to represent “the right to make decisions about their own lives,” and to honor American soldiers who died during the Civil War.

The flag has long been used on a Confederate flag display program that has everything to do with celebrating heritage. The parade was held in conjunction to a series of parades held nationwide in the first weeks of March, all of which were geared toward honoring and celebrating the history of the Confederacy.

As a self-styled heir of the South, the SCCV argues to its members that the South is a “distinct race” and that the region’s culture, traditions, and values are a unique and integral part of American identity. For many in the South, the Confederate flag has Come to represent “the right to make decisions about their own lives,” and to honor American soldiers who died during the Civil War.

The flag has long been used on a Confederate flag display program that has everything to do with celebrating heritage. The parade was held in conjunction to a series of parades held nationwide in the first weeks of March, all of which were geared toward honoring and celebrating the history of the Confederacy.

As a self-styled heir of the South, the SCCV argues to its members that the South is a “distinct race” and that the region’s culture, traditions, and values are a unique and integral part of American identity. For many in the South, the Confederate flag has Come to represent “the right to make decisions about their own lives,” and to honor American soldiers who died during the Civil War.

The flag has long been used on a Confederate flag display program that has everything to do with celebrating heritage. The parade was held in conjunction to a series of parades held nationwide in the first weeks of March, all of which were geared toward honoring and celebrating the history of the Confederacy.

As a self-styled heir of the South, the SCCV argues to its members that the South is a “distinct race” and that the region’s culture, traditions, and values are a unique and integral part of American identity. For many in the South, the Confederate flag has Come to represent “the right to make decisions about their own lives,” and to honor American soldiers who died during the Civil War.

The flag has long been used on a Confederate flag display program that has everything to do with celebrating heritage. The parade was held in conjunction to a series of parades held nationwide in the first weeks of March, all of which were geared toward honoring and celebrating the history of the Confederacy.

As a self-styled heir of the South, the SCCV argues to its members that the South is a “distinct race” and that the region’s culture, traditions, and values are a unique and integral part of American identity. For many in the South, the Confederate flag has Come to represent “the right to make decisions about their own lives,” and to honor American soldiers who died during the Civil War.

The flag has long been used on a Confederate flag display program that has everything to do with celebrating heritage. The parade was held in conjunction to a series of parades held nationwide in the first weeks of March, all of which were geared toward honoring and celebrating the history of the Confederacy.

As a self-styled heir of the South, the SCCV argues to its members that the South is a “distinct race” and that the region’s culture, traditions, and values are a unique and integral part of American identity. For many in the South, the Confederate flag has Come to represent “the right to make decisions about their own lives,” and to honor American soldiers who died during the Civil War.

The flag has long been used on a Confederate flag display program that has everything to do with celebrating heritage. The parade was held in conjunction to a series of parades held nationwide in the first weeks of March, all of which were geared toward honoring and celebrating the history of the Confederacy.

As a self-styled heir of the South, the SCCV argues to its members that the South is a “distinct race” and that the region’s culture, traditions, and values are a unique and integral part of American identity. For many in the South, the Confederate flag has Come to represent “the right to make decisions about their own lives,” and to honor American soldiers who died during the Civil War.

The flag has long been used on a Confederate flag display program that has everything to do with celebrating heritage. The parade was held in conjunction to a series of parades held nationwide in the first weeks of March, all of which were geared toward honoring and celebrating the history of the Confederacy.

As a self-styled heir of the South, the SCCV argues to its members that the South is a “distinct race” and that the region’s culture, traditions, and values are a unique and integral part of American identity. For many in the South, the Confederate flag has Come to represent “the right to make decisions about their own lives,” and to honor American soldiers who died during the Civil War.

The flag has long been used on a Confederate flag display program that has everything to do with celebrating heritage. The parade was held in conjunction to a series of parades held nationwide in the first weeks of March, all of which were geared toward honoring and celebrating the history of the Confederacy.

As a self-styled heir of the South, the SCCV argues to its members that the South is a “distinct race” and that the region’s culture, traditions, and values are a unique and integral part of American identity. For many in the South, the Confederate flag has Come to represent “the right to make decisions about their own lives,” and to honor American soldiers who died during the Civil War.

The flag has long been used on a Confederate flag display program that has everything to do with celebrating heritage. The parade was held in conjunction to a series of parades held nationwide in the first weeks of March, all of which were geared toward honoring and celebrating the history of the Confederacy.
DOMESTIC VIOLENCE

From Page 1

For Anthony Isom, president of the Cochise County NAACP, the Confederate flag has no place in modern-day America. "It's a symbol of hate. It's a symbol of racism," he said. "As an African-American man, I don't know why people have to take the flag out of places where it's not appropriate."

Isom holds that it is the right of the people to determine what their flag means to them. "I believe it should be exalted. Similarly, the confederate flag means a lot of stuff to people that support the Confederacy, but at the end of the day, the confederacy supported slavery," Isom said. "But at the end of the day, the confederacy supported slavery," Isom said. "But at the end of the day, the confederacy supported slavery," Isom said. "But at the end of the day, the confederacy supported slavery," Isom said. "But at the end of the day, the..."

Roxie is the eye of the hurricane. She’s a blessing in disguise. She started sketching out this thing. Now, we do it every day for me and him.”

Roxie is the eye of the hurricane. She’s a blessing in disguise. She started sketching out this thing. Now, we do it every day for me and him.”

Roxie is the eye of the hurricane. She’s a blessing in disguise. She started sketching out this thing. Now, we do it every day for me and him.”

Roxie is the eye of the hurricane. She’s a blessing in disguise. She started sketching out this thing. Now, we do it every day for me and him.”

Roxie is the eye of the hurricane. She’s a blessing in disguise. She started sketching out this thing. Now, we do it every day for me and him.”

Roxie is the eye of the hurricane. She’s a blessing in disguise. She started sketching out this thing. Now, we do it every day for me and him.”

Roxie is the eye of the hurricane. She’s a blessing in disguise. She started sketching out this thing. Now, we do it every day for me and him.”

Roxie is the eye of the hurricane. She’s a blessing in disguise. She started sketching out this thing. Now, we do it every day for me and him.”

Roxie is the eye of the hurricane. She’s a blessing in disguise. She started sketching out this thing. Now, we do it every day for me and him.”

Roxie is the eye of the hurricane. She’s a blessing in disguise. She started sketching out this thing. Now, we do it every day for me and him.”

Roxie is the eye of the hurricane. She’s a blessing in disguise. She started sketching out this thing. Now, we do it every day for me and him.”

Roxie is the eye of the hurricane. She’s a blessing in disguise. She started sketching out this thing. Now, we do it every day for me and him.”

Roxie is the eye of the hurricane. She’s a blessing in disguise. She started sketching out this thing. Now, we do it every day for me and him.”

Roxie is the eye of the hurricane. She’s a blessing in disguise. She started sketching out this thing. Now, we do it every day for me and him.”

Roxie is the eye of the hurricane. She’s a blessing in disguise. She started sketching out this thing. Now, we do it every day for me and him.”

Roxie is the eye of the hurricane. She’s a blessing in disguise. She started sketching out this thing. Now, we do it every day for me and him.”

Roxie is the eye of the hurricane. She’s a blessing in disguise. She started sketching out this thing. Now, we do it every day for me and him.”

Roxie is the eye of the hurricane. She’s a blessing in disguise. She started sketching out this thing. Now, we do it every day for me and him.”

Roxie is the eye of the hurricane. She’s a blessing in disguise. She started sketching out this thing. Now, we do it every day for me and him.”

Roxie is the eye of the hurricane. She’s a blessing in disguise. She started sketching out this thing. Now, we do it every day for me and him.”

Roxie is the eye of the hurricane. She’s a blessing in disguise. She started sketching out this thing. Now, we do it every day for me and him.”

Roxie is the eye of the hurricane. She’s a blessing in disguise. She started sketching out this thing. Now, we do it every day for me and him.”

Roxie is the eye of the hurricane. She’s a blessing in disguise. She started sketching out this thing. Now, we do it every day for me and him.”

Roxie is the eye of the hurricane. She’s a blessing in disguise. She started sketching out this thing. Now, we do it every day for me and him.”

Roxie is the eye of the hurricane. She’s a blessing in disguise. She started sketching out this thing. Now, we do it every day for me and him.”

Roxie is the eye of the hurricane. She’s a blessing in disguise. She started sketching out this thing. Now, we do it every day for me and him.”

Roxie is the eye of the hurricane. She’s a blessing in disguise. She started sketching out this thing. Now, we do it every day for me and him.”

Roxie is the eye of the hurricane. She’s a blessing in disguise. She started sketching out this thing. Now, we do it every day for me and him.”

Roxie is the eye of the hurricane. She’s a blessing in disguise. She started sketching out this thing. Now, we do it every day for me and him.”

Roxie is the eye of the hurricane. She’s a blessing in disguise. She started sketching out this thing. Now, we do it every day for me and him.”

Roxie is the eye of the hurricane. She’s a blessing in disguise. She started sketching out this thing. Now, we do it every day for me and him.”

Roxie is the eye of the hurricane. She’s a blessing in disguise. She started sketching out this thing. Now, we do it every day for me and him.”

Roxie is the eye of the hurricane. She’s a blessing in disguise. She started sketching out this thing. Now, we do it every day for me and him.”

Roxie is the eye of the hurricane. She’s a blessing in disguise. She started sketching out this thing. Now, we do it every day for me and him.”

Roxie is the eye of the hurricane. She’s a blessing in disguise. She started sketching out this thing. Now, we do it every day for me and him.”

Roxie is the eye of the hurricane. She’s a blessing in disguise. She started sketching out this thing. Now, we do it every day for me and him.”

Roxie is the eye of the hurricane. She’s a blessing in disguise. She started sketching out this thing. Now, we do it every day for me and him.”

Roxie is the eye of the hurricane. She’s a blessing in disguise. She started sketching out this thing. Now, we do it every day for me and him.”

Roxie is the eye of the hurricane. She’s a blessing in disguise. She started sketching out this thing. Now, we do it every day for me and him.”

Roxie is the eye of the hurricane. She’s a blessing in disguise. She started sketching out this thing. Now, we do it every day for me and him.”

Roxie is the eye of the hurricane. She’s a blessing in disguise. She started sketching out this thing. Now, we do it every day for me and him.”

Roxie is the eye of the hurricane. She’s a blessing in disguise. She started sketching out this thing. Now, we do it every day for me and him.”

Roxie is the eye of the hurricane. She’s a blessing in disguise. She started sketching out this thing. Now, we do it every day for me and him.”

Roxie is the eye of the hurricane. She’s a blessing in disguise. She started sketching out this thing. Now, we do it every day for me and him.”

Roxie is the eye of the hurricane. She’s a blessing in disguise. She started sketching out this thing. Now, we do it every day for me and him.”

Roxie is the eye of the hurricane. She’s a blessing in disguise. She started sketching out this thing. Now, we do it every day for me and him.”

Roxie is the eye of the hurricane. She’s a blessing in disguise. She started sketching out this thing. Now, we do it every day for me and him.”

Roxie is the eye of the hurricane. She’s a blessing in disguise. She started sketching out this thing. Now, we do it every day for me and him.”

Roxie is the eye of the hurricane. She’s a blessing in disguise. She started sketching out this thing. Now, we do it every day for me and him.”

Roxie is the eye of the hurricane. She’s a blessing in disguise. She started sketching out this thing. Now, we do it every day for me and him.”

Roxie is the eye of the hurricane. She’s a blessing in disguise. She started sketching out this thing. Now, we do it every day for me and him.”

Roxie is the eye of the hurricane. She’s a blessing in disguise. She started sketching out this thing. Now, we do it every day for me and him.”

Roxie is the eye of the hurricane. She’s a blessing in disguise. She started sketching out this thing. Now, we do it every day for me and him.”

Roxie is the eye of the hurricane. She’s a blessing in disguise. She started sketching out this thing. Now, we do it every day for me and him.”

Roxie is the eye of the hurricane. She’s a blessing in disguise. She started sketching out this thing. Now, we do it every day for me and him.”

Roxie is the eye of the hurricane. She’s a blessing in disguise. She started sketching out this thing. Now, we do it every day for me and him.”

Roxie is the eye of the hurricane. She’s a blessing in disguise. She started sketching out this thing. Now, we do it every day for me and him.”

Roxie is the eye of the hurricane. She’s a blessing in disguise. She started sketching out this thing. Now, we do it every day for me and him.”

Roxie is the eye of the hurricane. She’s a blessing in disguise. She started sketching out this thing. Now, we do it every day for me and him.”

Roxie is the eye of the hurricane. She’s a blessing in disgui...
The forgotten story of Dragon Springs massacre

By Jordan Tracey
The Tombstone Epitaph

He bailed in the early morning sun in the Dragoon Mountains a few years back, Arizona, toning his wounds from four nights earlier, a gun in his hand as he walked down the path. He had no dog, no food and nothing to eat. The gun gave up to his Being of three things. He could hear wild animals circling and see the ragged carcasses of the other animals that was it, only a matter of time.

What he did not know in this moment was that he was at the point where the Arizona state prison was set to begin another round of executions. He was youngest of his kind and had been left behind by his parents. He was the last of his generation and the last to leave. By the time he was old enough to start thinking about this, he was already old.

He rode off on his horse, trying to find the last place he had seen anyone. He was practically nonexistent. Survival of the fittest was the rule of the land.

In 1857, the Southwestern quadrant of the trail was being used by the Butterfield Overland. The route was a dangerous one for the mail drivers, who were directed on him. This was due to his reputation as “a man who had a quick trigger finger.”

He then heard a low whistle, the sound of a sledge. In the fight that commenced, St. John was killed. Some men were killed in the fight, but not St. John. He had only been caught in the crossfire.

The tombstone Epitaph

TERMINOLOGY
The term “feedback” is a term used in formal, scientific research. In the context of child support, feedback refers to the partners’ ability to present sensitive and honest feedback. It is an area of research that is often ignored or underestimated.

In an NBS report, black fathers were more likely to show preferential bias. The researchers controlled for a variety of factors, including the participants’ ages, and other factors.

Some of the complexities behind child support cases.

The Psychology of Parenting After divorce

Generally, children raised by single mothers can be more secure, according to new research. The authors found that children of single parents were more likely to have support systems from grandparents, other relatives or new partners.

After a divorce, parents’ psychological processes can be influenced by the new partner of the former parent. This can lead to a variety of negative outcomes, including the development of inaccurate stereotypes, as is the case with a single mother who is a sole parent.
By Jamie Verwys
The Tombstone Epitaph

For years, the downtown alleyways of Bisbee's Brewery Gulch, located three doors down from the Broadway Stairs Art Gallery, have been a favorite hiding place for drug use.

"The recent addition of lighting brightened up the area, but it isn't the only thing transforming the alley into a tourist destination," said Shannon Schwalbach, the gallery's owner and manager of The Source Room, lives in the apartment upstairs off the stairs. What started as a reaction to Bisbee's long struggle with heroin and drug and dumpster diving is finding new life.

Shannon Stewart, artist and owner of The Source Room, Stewart turned his friend and fellow artist for help with the gallery. Stewart owns one of the buildings.

"I think it's going to be something that becomes, "Oh we are going to be in Bisbee funny until we get the wall," Stewart said.

"I think it's going to be something that becomes, "Oh we are going to be in Bisbee funny until we get the wall," Stewart said.

So far, passersby enjoy the gallery and are curious,

Photo courtesy Mike Jones

Mike Jones harvests and makes various fixed recipes with prickly pear fruit.

By Carly Oseran

Prickly pear: A tasty treat

It pricks your hand if you pick it and it stings the bottom of your foot if you step on it. But, if you learn to avoid the painful prickers, the prickly pear has a lot of potential.

"The thorns are an integral part of the fruit," Jones said. "If you rub them on your skin, you will see tiny prickles getting into your skin."

"We wanted to take a more proactive role in the local tourism industry," Jones said. "We wanted to make the area more tourism-friendly and have more tourists.

"I introduced prickly pear to the community and they have really embraced it," Jones said. "We have received a lot of positive feedback from tourists and locals alike."